

REFERENCES OF Namaz IN Quran

- 1. Namaz Reference:** Lord, grant that I may keep up the prayer... accept my prayer. (14:40)

Full Ayah: Lord, grant that I may keep up the prayer, and so may my offspring. My Lord, accept my prayer. (14:40)
- 2. Namaz Reference:** Attend to your prayers... (2:43)

Full Ayah: Attend to your prayers, give the zakat [prescribed alms] and bow down with those who bow down. (2:43)
- 3. Namaz Reference:** ...disobedient people. (9:53) ... they come to the prayer half-heartedly... (9:54)

Full Ayah: Say, 'Whether you give willingly or unwillingly, your offerings shall not be accepted by God, for you are indeed a disobedient people.' The only reason their contributions are not accepted is that they have denied God and His Messenger, they come to the prayer half-heartedly, and they offer contributions unwillingly. (9:53) - (9:54)

ABLUTION, IMPURITY & DRY RITUAL PURIFICATION

4. **Namaz Reference:** ...when you rise to pray, wash your faces and your hands up to the elbows and wipe your heads and [wash] your feet up to the ankles...(5:6)
- Full Ayah:** Believers, when you rise to pray, wash your faces and your hands up to the elbows and wipe your heads and [wash] your feet up to the ankles. If you are in a state of impurity, take a full bath. But if you are sick or on a journey or when you have just relieved yourselves, or you have consorted with your spouses, you can find no water, take some clean sand and rub your faces and hands with it. God does not wish to place any burden on you; He only wishes to purify you and perfect His favour to you, in order that you may be grateful. (5:6)
5. **Namaz Reference:** ... do not approach your prayers... when you are in a state of impurity till you have bathed... (4:43)
- Full Ayah:** Believers, do not approach your prayers when you are drunk, until you understand what you say, nor when you are in a state of impurity, —except when you are on a journey—till you have bathed. And if you are ill, or on a journey or have relieved yourselves or when you have consorted with women and you cannot find any water, then find some clean sand and wipe your face and your hands with it. God is gracious and forgiving. (4:43)
6. **Namaz Reference:** ...cannot find any water, then find some clean sand and wipe your face and your hands with it... (4:43)
7. **Namaz Reference:** (Allah’s Respect) I am your Lord! Take off your sandals... (20:12)
- Full Ayah:** I am your Lord! Take off your sandals, for you are in the sacred valley of Tuwa. (20:12)

QIBLA: SACRED MOSQUE

8. **Namaz Reference:** Turn your face now towards the Sacred Mosque while praying... (2:144)
- Full Ayah:** We have frequently seen you turn your face towards heaven. So We will make you turn in a direction for prayer that will please you. So turn your face now towards the Sacred Mosque; and wherever you may be, turn your faces towards it. Those who were given the Book know this to be the truth from their Lord. God is not unaware of what they do. (2:144)
9. **Namaz Reference:** ...turn your face in the direction of the Sacred Mosque—this is the truth from your Lord... (2:149)
- Full Ayah:** Wherever you set out from, turn your face in the direction of the Sacred Mosque this is the truth from your Lord: He is not unaware of what you do— (2:149)
10. **Namaz Reference:** wherever you come from, turn your face to the Sacred Mosque; wherever you may be, turn your faces towards it... (2:150)
- Full Ayah:** Wherever you come from, turn your face to the Sacred Mosque; wherever you may be, turn your faces towards it, so that people will not have any argument against you except for the wrongdoers among them. Do not fear them; fear Me, so that I may perfect My favour to you and you may be rightly guided. (2:150)

- 11. Namaz Reference:** **...and stand up before God in submissive devotion. (2:238)**
- Full Ayah:** Be ever mindful of prayers, especially the middle prayer; and stand up before God in submissive devotion. (2:238)
- 12. Namaz Reference:** **...Pray neither in too loud a voice nor in silence, but between these two extremes. Seek a middle way (17:110)**
- Full Ayah:** Say, ‘Whether you call on God or on the Merciful One: His are the finest names.’ Pray neither in too loud a voice nor in silence, but between these two extremes. Seek a middle way (17:110)
- 13. Namaz Reference:** The topic of this Ayah is something else but it entails “Leading Prayer”.
- Full Ayah:** When you are among the believers and lead them in prayer, let only part of them stand up along with you, armed with their weapons. After they have prostrated themselves, let them withdraw to the rear to stand guard and then let another party, who have not yet prayed, come forward and pray with you. And let them also be on their guard, armed with their weapons. Those who deny the truth want you to be negligent of your arms and your baggage, so that they may fall upon you suddenly. It is no offence for you to lay aside your arms when overtaken by heavy rain or illness, and always take every precaution for defence. God has prepared a humiliating punishment for those who deny the truth. (4:102)
- 14. Namaz Reference:** **Seek help with prayer...(2:45)**
- Full Ayah:** Seek help with patience and prayer; this is indeed an exacting discipline, but not to the humble, (2:45)

PUNCTUALITY OF PRAYERS

- 15. Namaz Reference:** **... when misfortune touches him he starts lamenting and whenever Good fortune comes to him, he grows niggardly. But not so the worshippers, who are steadfast in prayer... (70:21-70:23)**
- Full Ayah:** and whenever good fortune comes to him, he grows niggardly. (70:21). But not so the worshippers (70:22) who are steadfast in prayer; (70:23)
- 16. Namaz Reference:** **...Believers are under the obligation to say their prayers at the appointed hours. (4:103)**
- Full Ayah:** When you have finished the prayer, remember God while standing, and sitting, and lying on your sides. When you feel secure, say your prayers in the prescribed form. Believers are under the obligation to say their prayers at the appointed hours. (4:103)
- 17. Namaz Reference:** **people who are not distracted by trade or commerce from the Remembrance of God and the observance of prayer and the payment of the zakat... (24:37)**
- Full Ayah:** people who are not distracted by trade or commerce from the remembrance of God and the observance of prayer and the payment of the zakat—fearing a Day when hearts and eyes will be convulsed, (24:37)

18. Namaz Reference: ...do not approach your prayers when you are drunk, until you understand what you say...(4:43)

Full Ayah: Believers, do not approach your prayers when you are drunk, until you understand what you say, nor when you are in a state of impurity, —except when you are on a journey—till you have bathed. And if you are ill, or on a journey or have relieved yourselves or when you have consorted with women and you cannot find any water, then find some clean sand and wipe your face and your hands with it. God is gracious and forgiving. (4:43)

STEADFAST IN PRAYERS

19. Namaz Reference: and those who are steadfast in their prayers. They will be honoured in the Gardens of Bliss. (70:34) (7:35)

Full Ayah: and are steadfast in their prayers (70:34). They will be honoured in the Gardens of Bliss. (70:35)

20. Namaz Reference: Successful indeed; ... those who are humble in their prayer; ... and those who attend to their prayers; ... these are the heirs of Paradise; they shall abide in it forever. (23:1) – (23:11)

Full Ayah: Successful indeed are the believers; those who are humble in their prayer; those who turn away from all that is frivolous; those who pay the zakat; those who safeguard their chastity except with their wives, and what their right hands possess—for then they are free from blame, but those who seek to go beyond that are transgressors— those who are faithful to their trusts and promises; and those who attend to their prayers; these are the heirs of Paradise they shall abide in it forever. (23:1) – (23:11)

21. Namaz Reference: Be ever mindful of prayers,...(2:238)

Full Ayah: Be ever mindful of prayers, especially the middle prayer; and stand up before God in submissive devotion. (2:238)

PRAYERS FOR ALLAH

22. Namaz Reference: ...in seeking the favour of their Lord... pray regularly... (13:22)

Full Ayah: those who are steadfast in seeking the favour of their Lord, and pray regularly and spend secretly and openly out of what We have provided them with, and ward off evil with good. Theirs shall be the final abode. (13:22)

23. Namaz Reference: Pray to your Lord... (108:2)

Full Ayah: Pray to your Lord and sacrifice to Him alone. (108:2)

24. Namaz Reference: ...My prayer... are all for God, the Lord of the worlds; (6:162)

Full Ayah: Say, 'My prayer and my sacrifice and my life and my death are all for God, the Lord of the worlds; (6:162)

SAY YOUR PRAYERS IN ALLAH'S REMEMBRANCE

- 25. Namaz Reference:** ...say your prayers in My remembrance. (20:14)
- Full Ayah:** I am God. There is no deity save Me; so worship Me alone, and say your prayers in My remembrance. (20:14)
- 26. Namaz Reference:** ...remember God, for He has taught you what you did not know. (2:239)
- Full Ayah:** When you are exposed to danger, pray on foot or while riding; when you are safe again, remember God, for He has taught you what you did not know. (2:239)
- 27. Namaz Reference:** Remember your Lord deep in your very soul, in all humility and awe, without raising your voice, morning and evening... (7:205)
- Full Ayah:** Remember your Lord deep in your very soul, in all humility and awe, without raising your voice, morning and evening—do not be one of the heedless (7:205)

EXHORTATION OF PRAYER TO FAMILY

- 28. Namaz Reference:** Bid your people say their prayers... (20:132)
- Full Ayah:** Bid your people say their prayers, and be constant in their observance. We demand nothing from you. It is We who provide for you, and the best end is that of righteousness. (20:132)
- 29. Namaz Reference:** He exhorted... his people to prayer... (19:55)
- Full Ayah:** He exhorted his people to prayer and almsgiving, and his Lord was pleased with him. (19:55)
- 30. Namaz Reference:** ...Say your prayers regularly ... Surely, this is something which requires firm resolve. (31:17)
- Full Ayah:** O my dear son! Say your prayers regularly, and enjoin good, and forbid evil, and endure patiently whatever may befall you. Surely, this is something which requires firm resolve. (31:17)
- 31. Namaz Reference:** ...who neglected their prayers ... They will assuredly meet with destruction. (19:59)
- Full Ayah:** But then they were succeeded by generations who neglected their prayers and were driven by their own desires. They will assuredly meet with destruction. (19:59)
- 32. Namaz Reference:** ...woe to those who pray but whose hearts are not in their prayer. (107:4) - (107:5)
- Full Ayah:** So woe to those who pray but whose hearts are not in their prayer. (107:4) - (107:5)
- 33. Namaz Reference:** ...pray regularly. Surely prayer restrains one from indecency and evil ... (29:45)
- Full Ayah:** Recite what has been revealed to you of the book, and pray regularly. Surely prayer restrains one from indecency and evil and remembrance of God is greater. God has knowledge of all your actions. (29:45)

- 34. Namaz Reference:** **...Those who ... attend to their prayers... shall have no fear, nor shall they grieve. (2:227)**
- Full Ayah:** Those who believe, do good deeds, attend to their prayers and engage in almsgiving, shall be rewarded by their Lord and shall have no fear, nor shall they grieve. (2:277)
- 35. Namaz Reference:** **...‘Surely, I am with you. If you attend to your prayers ... I will certainly forgive you your sins... (5:12)**
- Full Ayah:** God made a covenant with the Children of Israel; and raised among them twelve leaders. God said, ‘Surely, I am with you. If you attend to your prayers and pay the alms and believe in My messengers and support them, and give a generous loan to God, I will certainly forgive you your sins and admit you into Gardens through which rivers flow. Whoever among you denies the truth after this shall go astray from the straight path.’ (5:12)
- 36. Namaz Reference:** **Attend to your prayers ... so that you may be shown mercy. (24:56)**
- Full Ayah:** Attend to your prayers and pay the zakat and obey the Messenger, so that you may be shown mercy. (24:56)

FRIDAY PRAYER

- 37. Namaz Reference:** **...When the call to prayer is made on the day of congregation, hasten to the remembrance of God, and leave all worldly commerce: this is for your own good, if you but knew it. (62:9)**
- Full Ayah:** Believers! When the call to prayer is made on the day of congregation, hasten to the remembrance of God, and leave all worldly commerce: this is for your own good, if you but knew it. (62:9)
- 38. Namaz Reference:** **When the prayer is ended, disperse in the land and seek to obtain [something] of God’s bounty... (62:10)**
- Full Ayah:** When the prayer is ended, disperse in the land and seek to obtain [something] of God’s bounty; and remember God much, so that you may prosper. (62:10)

- 39. Namaz Reference:** **(Dua & Conversation with Allah can be done during Prayer) (3:38) (3:41)**
- Full Ayah:** There upon Zachariah prayed to his Lord, saying, ‘Lord, grant me by Your own grace virtuous offspring. You are the hearer of all prayers.’ As he stood praying in the chamber, the angels called out to him, saying, ‘God gives you the good news of John, who shall confirm the Word from God, and [shall be] outstanding among men, and utterly chaste, and a prophet from among the righteous.’ ‘Lord,’ said Zachariah, ‘how shall I have a son when I am now overtaken by old age and my wife is barren?’ ‘Such is the will of God,’ replied [the angel], ‘He does what He pleases.’ He said, ‘My Lord, grant me a sign.’ [The angel] said, ‘Your sign is that you will not be able to speak to people for three days except by signs. Remember your Lord much and glorify Him morning and evening.’ (3:38) – (3:41)
- 40. Namaz Reference:** **(Congregational Prayer for Ladies) (3:43)**
- Full Ayah:** O Mary! Remain truly devout to your Sustainer, and prostrate yourself in worship, and bow down with those who bow down [before Him].’ (3:43)

41. Namaz Reference: ...during the night wake up and pray, as an additional prayer ... your Lord will raise you to a station of praise and glory.' (17:79)

Full Ayah: And during the night wake up and pray, as an additional prayer: it may well be that your Lord will raise you to a station of praise and glory.' (17:79)

PRAYERS TIMINGS

42. Namaz Reference: (Zuhar Prayer Reference) (17:78)

Full Ayah: Say your prayers from the decline of the sun, until nightfall; and at dawn the recitation at dawn is indeed witnessed. (17:78)

43. Namaz Reference: (Fajar, Maghrib & Isha Prayer Reference) (11:114)

Full Ayah: Say your prayers morning and evening, and during parts of the night; surely good makes amends for evil. This is a reminder for people who pay heed. (11:114)

44. Namaz Reference: (Asar Prayer Reference) (2:238)

Full Ayah: Be ever mindful of prayers, especially the middle prayer; and stand up before God in submissive devotion. (2:238)

45. Namaz Reference: Funeral Prayer (9:84)

Full Ayah: And never [O Muhammad] pray for one of them who dies, nor stand by his grave. For they denied God and His Messenger, and died rebellious. (9:84)

WHEN YOU ARE EXPOSED TO DANGER, PRAY AS POSSIBLE

46. Namaz Reference: When you are exposed to danger ... pray on foot or while riding ... (2:239)

Full Ayah: When you are exposed to danger, pray on foot or while riding; when you are safe again, remember God, for He has taught you what you did not know. (2:239)

47. Namaz Reference: ...you will not be blamed for shortening your prayers, if you fear the disbelievers may harm you... When you feel secure, say your prayers in the prescribed form... (4:101) – (4:103)

Full Ayah: When you [believers] are travelling in the land, you will not be blamed for shortening your prayers, if you fear the disbelievers may harm you. They are your avowed enemies. When you are among the believers and lead them in prayer, let only part of them stand up along with you, armed with their weapons. After they have prostrated themselves, let them withdraw to the rear to stand guard and then let another party, who have not yet prayed, come forward and pray with you. And let them also be on their guard, armed with their weapons. Those who deny the truth want you to be negligent of your arms and your baggage, so that they may fall upon you suddenly. It is no offence for you to lay aside your arms when overtaken by heavy rain or illness, and always take every precaution for defence. God has prepared a humiliating punishment for those who deny the truth. When you have finished the prayer, remember God while standing, and sitting, and lying on your sides. When you feel secure, say your prayers in the prescribed form. Believers are under the obligation to say their prayers at the appointed hours. (4:101) - (4:103)